



# THE CHURCH OF ST. BERNARD

51 Prospect Street, White Plains, New York 10606

[www.stbernardswp.com](http://www.stbernardswp.com)

September 9, 2018

RECTORY  
914-949-2111

LITTLE DISCIPLE  
LEARNING CENTER  
914-428-4727

Rev. Robert J. Morris  
*Pastor*  
*Director of Religious  
Education Program*

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Rev. Michael McFarland, S.J.  
Rev. Msgr. Peter C.  
O'Donnell

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Jennifer Frías  
*Director*  
*The Little Disciple  
Learning Center*

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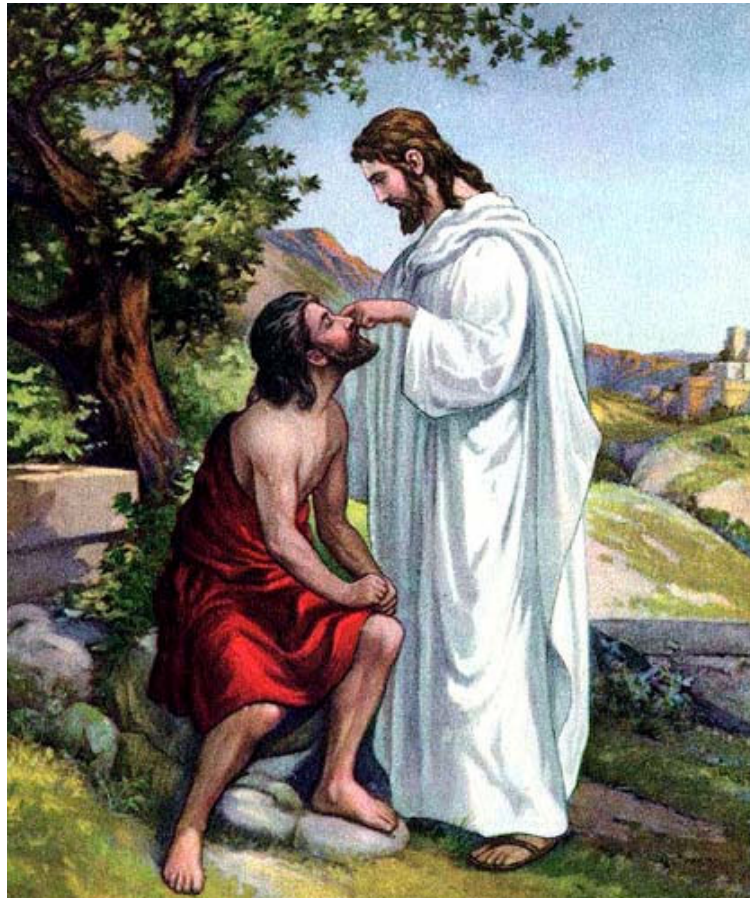
SUNDAY MASSES / MISAS  
DEL DOMINGO

Saturday/Sábado  
5:30 pm

Sunday/Domingo  
9:00am, 10:30am,  
12:00pm  
(Spanish/Español),

Confessions  
Saturday 4:00-5:00 pm

## Twenty-third Sunday in Ordinary Time



Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Amen.

Dios Todopoderoso y eterno, aumenta nuestra fe, esperanza y caridad, y haznos amar lo que mandas, para que podamos merecer lo que prometes. Amén.

## NO DISTINCTIONS

For the first three hundred years of the church's existence it was a persecuted underground movement. The Romans ruled all the lands around the Mediterranean and had little tolerance for anyone who would not sacrifice to their gods. The people attracted to Christ in these early years risked imprisonment, torture, and a grisly death; Saints Peter and Paul are good examples. Most new converts were poor people, even slaves. After the Emperor lifted the ban on Christianity in 313 A.D., the church expanded freely, gradually acquiring wealth and property and constructing new church buildings. People higher up the social ladder began to join, and the way people were treated in the church began to reflect the conventions of ordinary society. Kings, aristocrats, and the rich received respect, even awe. Hearing the reading from James' letter today, perhaps we should be embarrassed that we have still not moved entirely away from the desire to treat rich and powerful people in a different way from the poor and lowly. Could we really ask significant people in the Church or society to take their chances finding a seat at Mass along with everyone else? And yet, this is what today's second reading suggests. What would people learn from our example if they saw that in God's house all were united as one family? In many parishes, this is already happening and on the whole, differences of class and income take second place to the greater purpose for which people gather—to worship God. It is worth thinking about how we can make our Sunday Mass an occasion where everyone knows they belong, and where richness in faith rather than earthly status gives each person their worth and dignity.

## SIN DISTINCIONES

Durante los primeros trescientos años de existencia la Iglesia era un movimiento clandestino. Los romanos gobernaban en todos los territorios adyacentes al Mediterráneo y eran intolerantes con cualquiera que no ofreciera sacrificio a sus dioses. Las personas que querían seguir a Cristo en esos primeros años corrían el riesgo de ser encarceladas, torturadas o sufrir una muerte truculenta; san Pedro y san Pablo son buenos ejemplos de eso. La mayoría de los nuevos convertidos era gente pobre, aun esclavos. Después que el emperador permitió el culto libre a los cristianos en el año 313 A.D. la Iglesia se extendió a sus anchas y comenzó a adquirir riquezas y propiedades gradualmente, y a construir nuevos edificios para el culto. Las personas de la alta sociedad se hacían miembros y la manera en que la gente era tratada en la Iglesia comenzó a reflejar los convencionalismos de la sociedad. Reyes, aristócratas y gente rica gozaban de un respeto exagerado. Al escuchar hoy la lectura de la carta de Santiago podríamos tal vez sentir vergüenza de que todavía no hayamos podido superar del todo la inclinación a querer tratar a los ricos y poderosos de una manera diferente que a los pobres y humildes. ¿Sería posible pedirle a la gente "importante" en la Iglesia y la sociedad que buscaran sus asientos al llegar a Misa igual que todos los demás? Esto es precisamente lo que sugiere la segunda lectura de hoy. ¿Qué aprendería la gente con nuestro ejemplo si vieran que en la casa del Señor todos somos una misma familia? En muchas parroquias ya están haciendo esto y parece ser que, en general, las diferencias de clases y estratos económicos pasan a un segundo plano al considerar primordialmente que el propósito de que la gente se reúna allí es para alabar a Dios. Vale la pena pensar en cómo podemos hacer que la Misa dominical sea una ocasión donde todos se saben en familia y donde la riqueza de la fe, y no los estratos sociales, es lo que da a la persona su valor y dignidad.



Invest just five minutes a day, and your faith will deepen and grow—a day at a time.

Sunday, Sep 09, 2018

**TWENTY-THIRD SUNDAY IN ORDINARY TIME**

**Put on your kingdom glasses**

It's hard to see past appearances. Some creatures are just better looking, whether it's a specimen of tree or flower, fish or bird, or human being. And the lovelier the view, the more it attracts us. The trouble with such distinctions is not in the eye of the beholder, of course, but rather in the heart. Do we value children according to a scale of cuteness or cleverness? Do we choose friends based on zip codes or celebrity? Do we give our attention to the person wearing trendier labels? Put on your kingdom glasses and reverse your instinctive attraction today.

TODAY'S READINGS: *Isaiah 35:4-7a; James 2:1-5; Mark 7:31-37 (128)*. "Have you not made distinctions among yourselves and become judges with evil designs?"

**Monday, Sep 10, 2018**

**Your name here**

For Jews, the days starting with Rosh Hashanah and ending with Yom Kippur are known as the Days of Awe or the Days of Repentance. On Rosh Hashanah, meaning the "Head of the Year" or "First of the Year," it is said God writes down who will live and who will die, and who will have a good or bad year. But what people do during the Days of Awe can change God's decision, which God seals in a book on Yom Kippur, the Day of Atonement. Jesus says that to inherit eternal life, to have your name written in the Book of Life, you must love God with all your being and your neighbor as yourself. Take a page from this Jewish holy season and look back on the past year, especially what you need to change.

TODAY'S READINGS: *1 Corinthians 5:1-8; Luke 6:6-11 (437)*. "I ask you, is it lawful to do good on the sabbath rather than to do evil, to save life rather than to destroy it?"

**Tuesday, Sep 11, 2018**

**Decisions, decisions**

If you examine the key choices Jesus made in his life, you'll note that before he made them he spent time alone in prayer—often for a good deal of time. Decision-making is never easy, especially when the stakes are high. If Jesus turned to quiet time in prayer at such moments, should we settle for anything less in our own lives? Make sure you take the time you need—and pray for God's guidance—when faced with a big decision. Then you will be able to move forward with trust and confidence once you have made your choice.

TODAY'S READINGS: *1 Corinthians 6:1-11; Luke 6:12-19 (438)*. "Jesus departed to the mountain to pray, and he spent the night in prayer to God."

**Wednesday, Sep 12, 2018**

**MEMORIAL OF THE MOST HOLY NAME OF MARY**

**A litany of reasons to praise Mary**

The Litany of the Blessed Virgin, in use since 1981, contains traditional elements from May crownings of yesteryear: familiar responses, triple entreaties. But at its heart, it seeks not only to claim but also to define Mary's queenship. She is queen of virtues: charity, mercy, and peace.

She is queen over groups: angels, prophets, and martyrs. She is queen of territories: heaven and earth. Pray her litany today.

TODAY'S READINGS: *1 Corinthians 7:25-31; Luke 6:20-26 (439)*.

"Behold, your reward will be great in heaven."

**Thursday, Sep 13, 2018**

**MEMORIAL OF JOHN CHRYSOSTOM, BISHOP, DOCTOR OF THE CHURCH**

**Golden words**

A highly educated monk and priest, John Chrysostom (c. 347-407) reluctantly became bishop of Constantinople in 398. He was twice exiled for his criticism of the nobility and other bishops. He earned his name *Chrysostom*, Greek for "golden-mouthed," because of his eloquence as a preacher. He spoke powerfully about worship when he once said, "What is the use of loading Christ's table with gold cups while he himself is starving? Feed the hungry, and then if we have any money left over, spend it on the altar table. . . . What use is it to adorn the altar with cloth of gold hangings and deny Christ a coat for his back!"

TODAY'S READINGS: *1 Corinthians 8:1b-7, 11-13; Luke 6:27-38 (440)*. "From the person who takes your cloak, do not withhold even your tunic."

**Friday, Sep 14, 2018**

**FEAST OF THE EXALTATION OF THE HOLY CROSS**

**How the cross became holy**

Christians are an odd lot. We take what was used as an object of torture and murder—the cross of Christ—and elevate it to a holy state. Just as Christ redeemed us through his death, the cross itself is redeemed through Jesus' saving act. We now place crosses and crucifixes around our necks, pin them to our lapels, and hang them in our homes and churches. We welcome the constant reminder of Jesus' painful death, because it gives us comfort in our own suffering and reminds us of the promise of the Resurrection. The cross is the most universal and powerful symbol of Christianity. Draw on it regularly to give you the strength to find God in all things.

TODAY'S READINGS: *Numbers 21:4b-9; Philippians 2:6-11; John 3:13-17 (638)*. "God did not send the Son to condemn the world, but in order that the world might be saved."

**Saturday, Sep 15, 2018**

**MEMORIAL OF OUR LADY OF SORROWS**

**Her station keeping**

On this special feast, the church recommends chanting the words we know more familiarly as the "Stabat Mater": "At the cross her station keeping / Stood the mourning mother weeping / Close to Jesus to the last." Well known by the 14th century, the "Stabat Mater" was probably written by Pope Innocent III in the 12th century and popularized by the Franciscans. Its pathos has made it beloved by Catholics and Protestants alike. It is a powerful reminder that in the realm of sorrow, we have an advocate who knows our grief very well. Our Mother stands ready to share our losses.

TODAY'S READINGS: *1 Corinthians 10:14-22 (442); John 19:25-27 or Luke 2:33-35 (639)*. "Without dying you won the Martyr's crown beneath the Cross of the Lord."

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## Remember September 11th

May all of us remember with love and compassion this day. May we grieve with those who still mourn and share memories with those who cannot forget. May we draw strength from those who bravely responded and gave their lives to save others.  
Amen.



## Upcoming Parish Meetings

- ◆ Virgin of Caacupe, Sunday, September 9th at 1:30pm in the Cafeteria.
- ◆ Virgin of Assumption, Sunday, September 16th at 1:30pm in the Cafeteria.
- ◆ Our Lady of Altagracia, Sunday, September 16th at 1:30pm in the Community Room.

## St. Bernard's English Bible Study

The Church of St. Bernard's English Bible Group will resume its meetings on Tuesday evenings at 7:30 PM, beginning September 25<sup>th</sup>, in the Fatima Room. This year we will be finishing up Acts and studying Romans, Psalms and Proverbs. Please join us and renew your spirit, as we learn more about God's Word. God's instruction and wisdom are greater than any earthly treasures. Refreshments are provided. For more information, please call Jeanne Cashman at (914) 993-0831 or Cell (914) 263-8044.

## Discovering Christ / Part 2

The group in English will be gathering for Part 2, called "Following Christ". New members are welcome to join us we begin Sunday, September 23rd at 1:30pm at St. Bernard in the Guadalupe Room, for 8 weeks. For more information, contact Vanessa Hiraldo at (914) 907-8046 or via email at [vhiraldo01@gmail.com](mailto:vhiraldo01@gmail.com).

## St. Bernard's Tag Sale



Our Tag Sale is scheduled for October 12th—14th in Chapel Hall from, 9am-3pm. Donations for the Tag Sale can be dropped off at the Rectory, Monday through Friday from 9-5. This year we need many new volunteers to help organize and staff the Tag Sale. Please contact Millie Castro at 843-0663 for further information.

## Divine Infant Jesus

The Divine Infant Jesus will have a novena which begins on Friday, September 14th at 7:30pm and continuous through Saturday, September 22nd. On Sunday, September 23rd, during the Spanish Mass at 12:00 pm, we honor the Divine Infant Jesus. There will be a light reception following the Mass in the Cafeteria. Everyone is welcome to join us.



## Regis High School

Regis High School, an all-scholarship Jesuit secondary school for Catholic boys, announces its Open House for students and their parents, to occur on Thursday, October 4th, from 5:30pm - 8:30 pm. For additional information, please write, e-mail or call: Eric Di Michele, Director of Admissions, Regis High School, 55 East 84th Street, New York, NY 10028, 212-288-1100, Ext 2057, [edimichele@regis-nyc.org](mailto:edimichele@regis-nyc.org).

## Family Day - Making Everyday Special

Family Day - Making Everyday Special is the National Center on Addiction and Substance Abuse's initiative to promote simple, everyday things parents can do to build a strong, healthy relationship with their kids that prevents future drug use. Family Day will be celebrated nationwide on Monday, September 24th. To learn more about Family Day visit [www.CASAFamilyDay.org](http://www.CASAFamilyDay.org). You can also find Family Day on Facebook and Twitter.



## Annual Red Mass

The Most reverend Gerald T. Walsh, Auxiliary Bishop of the Archdiocese of New York, will celebrate the Annual Red Mass for the Judiciary, Attorneys, and Members of Law Enforcement and their families on Wednesday, October 3, 2018 at 6:00 pm at Our Lady of Mount Carmel Church, 92 South Lexington Avenue, White Plains, New York.

The Red mass is sponsored by the Catholic Lawyers' Guild of the Archdiocese of New York and is a solemn Religious ceremony asking God to guide the legal profession toward the administration of justice. The custom dates back to Europe in the 13th Century. In the United States, the practice was instituted by the Catholic Lawyers' Guild in the New York Archdiocese in 1938. The public is invited to attend.

## Recordemos el 11 de septiembre

Que todos nosotros podamos recordar con amor y compasión este día. Que suframos con aquellos que todavía sufren y compartamos recuerdos con aquellos que no pueden olvidar. Que podamos obtener fortaleza de aquellos que valientemente respondieron y dieron sus vidas para salvar a otros. Amén.

## Próximas reuniones parroquiales

- Virgen de Caacupé, hoy domingo, 9 de septiembre a la 1:30 p.m. en la cafetería.
- Virgen de la Asunción, domingo, 16 de septiembre a la 1:30 p.m. en la cafetería.
- Nuestra Señora de la Altagracia, domingo, 16 de septiembre a la 1:30 p.m. en el Salón de la Comunidad.

## Estudio bíblico en inglés en San Bernardo

El Grupo de estudio de la Biblia en inglés reanudará sus reuniones los martes por la noche a las 7:30 PM, el 25 de septiembre en el Salón de Fátima. Este año estaremos terminando Hechos y estudiando Romanos, Salmos y Proverbios. Únase a nosotros y renueve su espíritu a medida que aprendemos más sobre la Palabra de Dios. La instrucción y sabiduría de Dios son más grandes que cualquier tesoro terrenal. Se darán refrescos. Para obtener más información, llame a Jeanne Cashman al (914) 993-0831.

## Descubriendo a Cristo / Parte 2

El grupo en inglés se reunirá para la Parte 2, llamada "Siguiendo a Cristo". Los nuevos miembros son bienvenidos a unirse con nosotros, comenzaremos desde el domingo 23 de septiembre a la 1:30 p.m. en San Bernardo en el salón de Guadalupe durante 8 semanas. Para obtener más información, comuníquese con Vanessa Hiraldo al (914) 907-8046 o envíe un correo electrónico a [vhiraldo01@gmail.com](mailto:vhiraldo01@gmail.com).

## Venta de artículos usados

Nuestra venta de artículos usados se llevará a cabo del 12-14 de octubre de 9:00am a 3:00pm en el Chapel Hall. Las donaciones deben ser llevadas a la Rectoría, de lunes a viernes, de 9:00am a 5:00pm. Este año necesitamos nuevos voluntarios para organizar la venta. Para más información, por favor comuníquese con Millie Castro al 914-843-0663.

## Divino Niño Jesús

El Grupo Devocional del Divino Niño Jesús comenzará una novena el viernes 14 de septiembre hasta el sábado 22 de septiembre a las 7:30 pm. El domingo 23 de septiembre, durante la Misa hispana a las 12:00 pm, celebraremos al Divino Niño Jesús. Habrá una recepción ligera después de la misa en la cafetería. Todos están invitados.



## Escuela Secundaria Regis

La Escuela Secundaria Regis, una escuela secundaria Jesuita con beca para niños católicos, anuncia su Casa Abierta para estudiantes y sus padres, la cual se llevará a cabo el jueves 4 de octubre de 5:30 p.m. a 8:30 p.m. Para obtener información adicional, escriba, envíe un correo electrónico o llame a: Eric Di Michele, Director de Admisiones, Regis High School, 55 East 84th Street, Nueva York, NY 10028, 212-288-1100, Ext. 2057, [edimichele@regis-nyc.org](mailto:edimichele@regis-nyc.org).

## Día de la Familia - Hacer cada día especial

El Día de la Familia – Hacer cada día especial, es la iniciativa del Centro Nacional de Adicción y Abuso de Sustancias para promover cosas sencillas y cotidianas que los padres pueden hacer para construir una relación sólida y saludable con sus hijos que evite el consumo de drogas en el futuro. El Día de la Familia se celebrará en todo el país el lunes 24 de septiembre. Para obtener más información sobre el Día de la Familia, visite [www.CASAFamilyDay.org](http://www.CASAFamilyDay.org). También puede encontrar el Día de la Familia en Facebook y Twitter.

## Misa Roja Anual

El Reverendísimo Gerald T. Walsh, Obispo Auxiliar de la Arquidiócesis de Nueva York, celebrará la Misa Roja Anual para el Poder Judicial, los Abogados y los Miembros de la Policía y sus familias el miércoles 3 de octubre de 2018 a las 6:00 p.m. en la Iglesia de Nuestra Señora del Monte Carmelo, 92 South Lexington Avenue, White Plains, New York.

La Misa Roja está patrocinada por el Colegio de Abogados Católicos de la Arquidiócesis de Nueva York y es una solemne ceremonia religiosa que le pide a Dios que guíe a la profesión legal hacia la administración de justicia. La costumbre data de Europa en el siglo XIII. En los Estados Unidos, la práctica fue instituida por el Colegio de Abogados Católicos en la Arquidiócesis de Nueva York en 1938. Se invita al público a asistir.

## Mass Intentions for the Week

### Saturday, September 8, 2018

5:30 Louis R. Carollo

### Sunday, September 9, 2018

9:00 Michelina Marchesani

10:30 Francisco Montalvo

12:00 Jesús Carazagas Gibaja

### Monday, September 10, 2018

9:00 Communion Service

### Tuesday, September 11, 2018

9:00 Communion Service

### Wednesday, September 12, 2018

9:00 Aurelio Navarro Velazquez

### Thursday, September 13, 2018

9:00 Viola Morris

### Friday, September 14, 2018

9:00 Viola Fusco

### Saturday, September 15, 2018

5:30 Manuel Muñoz

### Sunday, September 16, 2018

9:00 Elva Neyra

10:30 Edna Foley

12:00 Victoria Rivas Romero

## Prayers for the Sick

Please remember in your prayers those who are ill and those who serve them. *Recemos por todas las personas de nuestra parroquia quienes se encuentran enfermas.*

Thomas Barrett  
Jerrie Duffy  
Virginia Hagen  
Jennie Magnotta  
Vicky Rebatta  
Larry O'Neil



## Last Sunday's Collection :

First Collection 9/2/18: \$3,477

Second Collection 9/2/18: \$1,243

Today's Second Collection is for Utility. Next week's second collection will be for Fuel. Thank you for your generous support of our parish.

La segunda Colecta de hoy es para las Utilidades. La segunda colecta de la próxima semana será para el Combustible. Gracias por sus generosas contribuciones a nuestra parroquia.

## Renew + Rebuild

Many thanks to our wonderful parishioners who are fulfilling their pledges to our Renew + Rebuild Campaign. We have raised over \$739,890 in pledges. We hope that all of our parishioners will make every effort to complete their pledges so that we are able to accomplish our parish projects. Thank you very much.

## Renovar + Reconstruir

Muchas gracias a nuestros maravillosos feligreses que están cumpliendo sus promesas a nuestra campaña Renovar y Reconstruir. Hemos recaudado más de \$739,890 en promesas. Esperamos que todos nuestros feligreses hagan todos los esfuerzos posibles para completar sus promesas para que podamos llevar a cabo nuestros proyectos parroquiales. Muchas gracias.

## Reserving Announced Masses

To request a Mass be offered for a loved one, living or deceased, please contact the Rectory 914-949-2111. Mass offering is \$15.

## Reservando Misas Anunciadas

Para solicitar una Misa para un ser querido, vivo o fallecido, por favor comuníquese con la Rectoría al 914-949-2111. El ofrecimiento para la misa es \$15.

## Hymns in Spanish - Cánticos en Español

Entrada	586	Arriba los corazones
Ofertorio	647	Pescador de hombres
Comunión	405	Santa María del camino
Salida	547	Vamos cantando al Señor



**El Centro Hispano, Inc.**  
**346 South Lexington Avenue Isabel Elsa Villar Boulevard**  
**White Plains, NY 10606**  
**914-289-0500 t 914-289-0550 f**  
**elcentrohispano1@gmail.com www.elcentrohispano.org**

**EL CENTRO HISPANO AND BOCES WILL BE OFFERING A  
NEW ENGLISH CLASS**

BOCES and El Centro Hispano will be offering a **NEW** English as a Second Language Class starting in September, Monday - Thursday 9 am- 12 pm at a new location in White Plains. Registration fee: \$25 (Only Money Order accepted). If you would like to register, please come to El Centro Hispano on September 5, 9 am- 12 pm. For more information, please call 914-289-0500.

**English Classes will also be offered:**

- **Thursdays 6-10 pm**
- **Saturdays 5- 9 pm**
- **Sundays 8 am- 12 pm.**

**CITIZENSHIP CLASSES AT EL CENTRO HISPANO**

BOCES will be offering citizenship classes on Fridays 9 am- 1 pm at El Centro Hispano. These classes will begin in September. To register, please come El Centro Hispano at 914-285-0500

**NEW COMPUTER CLASS FOR ADULTS  
AT EL CENTRO HISPANO**

El Centro Hispano will be offering a new computer class in October. The class will consist of a review of the concepts studied in the beginner, intermediate and advanced levels. This class will be offered on Mondays 6 pm- 10 pm. To register, please pass by El Centro Hispano as soon as possible, Monday- Friday 12 pm- 7 pm.

**FAMILY HEALTH CENTER**

The main goal of the Family Health Center at White Plains Hospital is to promote health and wellness.

Its services include:

- Internal medicine
- Routine checkups/ physical exams
- Pediatrics
- Laboratory service
- Radiology services
- Multiple sclerosis treatment
- Muscular dystrophy treatment
- Podiatry
- Nutritional advice
- Gynecological exams
- Social work
- Comprehensive care

Payment- Medicaid and Medicare are accepted. They also offer various rates and charity care based on evidence that demonstrates the financial need.

**EL CENTRO HISPANO Y BOCES OFRECERAN  
UNA NUEVA CLASE DE INGLES**

BOCES y El Centro Hispano ofrecerán una NUEVA clase de inglés como segunda lengua empezando en septiembre, de lunes a jueves de 9 am- 12 pm en un nuevo local en White Plains. El costo de matrícula es de \$25. Sólo se aceptan "Money Orders". Para matricularse por favor pase por el Centro Hispano el 5 de septiembre de 9 am- 12 pm. Para más información, llame al 914-289-0500.

Otras clases de ingles se ofrecerán:

- Jueves 6- 10 pm
- Sabados 5- 9 pm
- Domingos 8 am- 12 pm

**CLASES DE CIUDADANIA EN EL CENTRO HISPANO**

BOCES estará ofreciendo clases de ciudadanía todos los viernes de 9 am a 1 pm en El Centro Hispano. Estas clases empezaran en septiembre. Para más información, por favor llame al Centro Hispano al 914-289-0500.

**NUEVA CLASE DE COMPUTACION PARA ADULTOS  
EN EL CENTRO HISPANO**

El Centro Hispano comenzará una nueva clase de computación en octubre, en el cual se repasaran todos los conceptos estudiados en los niveles principiante, intermedio y avanzado. Esta clase se ofrecerá los lunes de 6 pm- 10 pm. Para matricularse, por favor pase por El Centro Hispano lo antes posible de lunes a viernes 12 pm- 7 pm, pues tenemos cupo limitado.

**CENTRO DE SALUD FAMILIAR**

El propósito principal del Centro de Salud Familiar del hospital de White Plains, es promover salud y bienestar.

Sus servicios incluyen:

- Medicina interna (atención primaria)
- Pruebas de rutina y exámenes físicos
- Pediatría
- Servicios de laboratorio
- Servicios de radiología
- Tratamiento de la esclerosis múltiple
- Tratamiento de la distrofia muscular
- Podología
- Asesoramiento nutricional
- Pruebas ginecológicas
- Trabajo social
- Atención integral

Pago- aceptan Medicaid y Medicare, también ofrecen una escala variable de tarifas y atención de beneficencia en función de pruebas que demuestren la necesidad financiera.